APPLICATION FOR
Martin Luther King Jr. Celebration Festival

NAME_____ **DAYTIME PHONE**_____

ORGANIZATION _____

ADDRESS _____

CITY_____ **STATE**_____ **ZIP**_____

ORGANIZATION STATUS: [ ] Non-Profit [ ] Commercial

DESCRIPTION OF BOOTH CONTENTS:
Food Vendors: Include a menu with prices for all items that will be sold at the event (**no beverages, please**.)
Retail Vendors: Enclose photos and list of items that will be sold and include price list.

_____ (Initial Here) I understand that any items not on the above/attached list can not be sold.

SPECIAL REQUIREMENTS: (i.e., grill space or frying)

LIMITED ELECTRICAL SUPPLY: First come first serve [ ] 110V [ ] 220V
Provide amount of amps _____ and type of units requiring electricity_____
RESERVATIONS AND FEES – (1) 8'Table and (2) Chairs Provided: (Please fill in the appropriate area)

10 X 10 Food Booth **$150** _____
(You provide own **electricity**, set-up, tent, (we provide 8' table & 2 chairs)
10 X 10 Retail Booth (we provide 8' table & 2 chairs) **$75** _____
10 X 10 Information Space (we provide 8' table & 2 chairs) **$40** _____

FOOD VENDORS: In order to be approved to set up a booth at the event, please provide a copy of your food handler's card and vendor permit prior to the event.

I, (print your name)_____as the authorized agent for the above named organization, agree to hold the MLK Committee and Volunteers harmless for theft of, damage to, loss or destruction of merchandise, materials, equipment or personal property which I may have on the grounds of the Martin Luther King Jr. Celebration site. I also understand that the MLK Committee and Volunteers will not be held responsible for sales, weather, or other unforeseen revenue losses and does not guarantee revenues or numbers of festival patrons. **I also certify that the above named organization is in compliance with all State health regulations and, if applicable, operations are appropriately permitted by Maricopa County** (602-506-6978).
I understand that this application is subject to acceptance by the MLK Committee and that the Committee's decision is final.

Signature_____ Date: _____

DEADLINE: Please fax vendor application, attachments, and requested permits/licenses to 314-545-9799 by January 3, 2012 for confirmation or email: jdwill2@cox.net.
PAYMENT: Use PayPal for payment at http://www.mesamlk.org/AnnualEvents.htm or send check / mail money order to MLK Planning Committee, C/O Joe Williams, Boeing Company, 5000 E. McDowell Rd, M510-A386, Mesa, AZ 85215 by January 10, 2012, Contact Joe Williams at 480-297-9450 with any questions or concerns.